FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND
CAMPAIGN DISCLOSURE B

2010 JAN 14 PM 2:09

Reset Form

COMMITTEE NAME *(Must be same as on Statement of Organization)*

Voters To Elect Nathan Brown

IMPORTANT: Indicate by # type of committee you are reporting for: [6]
(1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party
(4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:
Candidate Name
NATHAN Brown

Political Party (if applicable)

Office Sought
DAVENPORT ALDERMAN

District (if Senate or House)

FORM	
DR-2 (Rev. 12/2009)	DISCLOSURE REPORT

For Office Use Only
Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT _[signature]_

TELEPHONE 563.386.2672

DATE SIGNED 1/14/2010

I AM FILING A ___12-31-09___ REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.
(report date)
Indicate by # [1]

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
___11-3-09___
County & Local Committees, enter County in which Election is held
___Scott___

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .... $ ___15.00___

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .... _____

Schedule F: Loans Received total (Attach Schedule F) .... ___20.00___

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .... $ ___35.00___

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) .... ___14.98___

Schedule F: Loan Repayments total (Attach Schedule F) .... _____

CASH ON HAND at the end of this reporting period (if final report balance must be zero) .... $ ___20.02___

**UNPAID BILLS (From Schedule D - Attach Schedule D) .... $ _____

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .... $ _____

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .... $ ___1,235.00___

CONSULTANT BREAKDOWN (Schedule G Attached?) .... ___YES ___NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) .... $ _____

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
☐ CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME *(Must be same as on Statement of Organization)*

Voices To Elect Nathan Brown

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE	PURPOSE *(DESCRIBE TRANSACTION)*	AMOUNT EXPENDED
11/8/09	ID# / CK#	Wells Fargo Bank 666 Walnut St Des Moines, IA 50309	Bank Serv Charge	$ 7.49
12/2/09	ID# / CK#	" " "	" " "	7.49
	ID# / CK#			
	ID# / CK#			
	ID# / CK#			
	ID# / CK#			
	ID# / CK#			
	ID# / CK#			

SUB-TOTAL	$ 14.98
TOTAL *(if last page of this schedule)*	$ 14.98

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page ___1___ of ___1___

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Voices To Elect Nathan Brown

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

| SCHEDULE F (Rev. 02/08) | LOANS RECEIVED & REPAID |

☐ CHECK THIS BOX IF AMENDING FORM

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD $ 1,215.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
12/15/09	Nathan Brown 915 Cammaron Davenport, IA 52804	Candidate	$ 20.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E – In-kind Contributions.)

TOTAL (PART I) $ 20.00

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			$

TOTAL CASH REPAYMENTS (PART II) $ _____

From Schedule E – TOTAL LOANS FORGIVEN $ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD $ 1,235.00

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page 1 of 1
(for Schedule F)